

Anpaō Kin.

The DAYBREAK

"Wankantanhan Anpaō kin hiyounhipi."—Luke 1. 78.

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ANPAO - KIN:

REV. E. ASHLEY, Editor

Anpaō wotanin wowapi kin wi iyohi-na, wiyawapi anpetu tokahuya eca wowapi tokšu kin ogna yewieakicayapi ece. Wi akenom (one year) on kašpapi yamui kajujupi kta.

Wi šakpe kin kašpapi wanji sam okise. Ieupi šni itokab kdajujupi kta. Wowapi askabvapi maša ana wanji qaiš nonpa owapi kin, mazaska eekiya. ANPAO KIN opeton okihipi kta.

Tuwa wowapi kagin kta ca wowapi ska sani el owa kta.

Opetonpi kta wowapi hiyukiyapi qaiš ed taku oyakapi kta cinpi na hiyukiyapi ea, wowapi ojuha akand deceed owapi kta.

REV. E. ASHLEY,
Cheyenne Agency, S. D.

Yawaxteya Caſeyatapi Wozapi Wan.

ANPAO KIN icikoyagunyanpi qa wicoran waſte econ iyonpaſtakapi kta wookihi yuha. Okodakicie-wakan opapi t'ka abebeuya tipi kin, hena iyotan otakiye waſte heca kta. Bišop waun kin ecyatanhan faku ecamon onšpašpa oyakapi qa taku bduotanin kta waciu kin hena owasin, qa Tipiwakan iyaza omawani woyakapi kin hena, qa nukun Okodakicie-wakan kin wotanin tawa toktokeea ed kagapi kta. Oyate unkita-wapi kin owasin Anpaō kin icupi qa sanm wicaša tokeea wicaqupi nin ecanmi.

W. H. HARE,
Yewieašpi Bishop

OKOLAKICIE WAKAN WIYAWAPI.

March wi kin.

1. Quinquagesima To
4. Ash Wednesday — Caſota To stan
8. Lent el Anpetu Wakan to-kaheya To stan
15. Lent el Anpetu Wakan inonpa To stan
22. Lent el Anpetu Wakan iyamni To stan
25. Mary Witanšna-un waſte kin Yaotaninpi kin.
29. Lent el Anpetu Wakan itopa To stan

ABLEZA PO!

Lecala Tunkansilayapi ti kin etanhān Wotanin wowapi eciyatohan on wope wan kagapi na tona Wotanin wowapi kajujupi šni kinhan Wowapi tokšu kin ogna yewieakicayapi kte šni keyapi.

Heecel tona wanna heicinalapi oniciyakapi kin kohanna kajoupo. Iyakazopi kin yeunniciyapi kta unkokihi pi kte šni, na iguhabla. Anpaō iyacupi šni hecinhān taku on heeeca kin siolyayapi kte lo. Anpaō kin.

DEACON, CATECHIST NA WAWOKIYA

Cheyenne Agency, S. D. Feb. 17, 1908

Kola: Beala Lent-Akihaničiypa-kte ein ieunhan tokel sanpatanyan econqonpi na oyate iwaſtepi kte ein he wanji wakin kta. Anpaō iyacupi na tanyan yagnakapi kin Omaka 1901, May, June, July, August, September, na Oct.-November wi kin hena el Wiwicawangapi yuieskapi woonspe lawapi kte, na hetanhān Lent ieunhan oyate ob yaunpi kin onšpašpa wi-ecyecilawapi waſte. Hehan niyepi iyatayela woableze luhapi kta e Anpaō okage ein Omaka 1902, September wi, Oct.-November, December, na January 1903 kin hena el Wocekiye wəwapi, Okolakicie iguecetu qon, na Ska un Okolakicie kin cn woonspe kin lawapi kta. Ho Lent ieunhan woonspe yakuwapi kta waſte kin hena hee, na hecanonpi kinhan ošpaye nitawapi kin, wica na winyan tawacimpi kin wolwicayayapi kte lo. Anpaō kin.

Inyan woslata

Good Shepherd etanhān.

Anpaō kin:

Taku epa wacin. Eya Lakota egna woonspe unkuwapi kin token tanyau econpi qa awacimpi kte seca hecin na hena unkuwapi lo ecanmi. Ho unkan Ituhu oju cijala el wicaša cōnala ob waun kin etanhān Okolakicie kin oki-



Christ Wawiyutanye ein akipa na ktela, Iyecel econqonpi kta onspunkiyapi.

timahel yankapi, yunkan tima glicu na wapoſtan ogle ko glušloke na oyunke wan el iyunka na hecena te lo. Wicasa wan, Wicasa eciyapi, ca he Oinaha waceipi canke tiyopa ena hei na oſtantanpi canke eciyatohan ku na ſina kignake qoñ hel gliyotanke kta yunkan hecena te lo. Iho, Olgaloyate kin lel wicasa ota lecel tape lo, kuje ſni, tancau waſagya unpi na hecena tapi kin heon lecel ici-yungo lo. Lena Wakantanka iyuken hwo, na inši tokaš wiconte ſica wan ecela lena ou tapi hwo. Nitakola.

Robert American Horse.

Wawinunge ein eciyatohan ito Wowapi wakan etanhān ogle kin lena yawa ye. 1 Sam. 2:6; Wicoiye Wakan 29:26; Matt. 5:45; Heb. 9:27; St. John 5:24; Wayuotanin 20:11-15.

Ironwood Creek, Rosebud etanhān.

Anpaō kin:

Mitakola lehanlakē taka yu- tanin ciši kte lo. Kola, St. Peter omnicieye kin lehanl oitancan glaňinigapi na lena itancanpi: Mak, Kinyau wakuwa, Itancan; Jacob Mato wakil inyanka, Itancan okihe; Matthew Good Elk, mazaska awanyaka; James Railroad, Wowapi kuga; Joseph Nata tokahe, Iapi awanyaka; Samuel Tunkan heton na Moses Tašunke wankantuya, Wamnayanpi; Joshua Wanbli sapa na Andrew Šina luta, Tiyopa awanyakapi. Ho hena Wakantanka iyoſlate wowaſi econpi kta ijeicons igluſtanpi wi akenom hebanyan.

Ho tona Anpaō kin kolayayapi teyahnipi šni hecinhān hena nape unniyuzapi. Ounsikapi tka ieunhan wicanape kin yutitan kin okihi kin na wicotawacin kin taku yutitan okihi šni. Unlakotapi qel Wewapi wakan kin lee Korinth. 13:13. Ho tona Anpaō iyacupi kin onſiijiya nape unniyuzapi. Wocekiye ehapi ca unyeksuyapi kte.

James Railroad.

Red Hail Camp etanhān.

Ito Anpaō kin, taku wanji yao-tanin ciši kte do. Eya Christmas ed liante wan he ein wicaša iyuha cantewaſteya unqonpe do. Yunkan lecanmi ye do. Tokatakiya unyanpi kin he hecetuwanjica unyanpi keš awacamni ye do, heceta kinhan Wakantanka unkicipi unkte do. Ho hecen tona Anpaō iyacupi kin hena Wakantanka ed zaniyan iyuškinyan liunkicinipi qes ecanmi ye do. Christmas ed mazaska on icantewaſteya unškanpi \$52.30 henakeea ye do. Anpaō tona iyacupi kin wocekiye on unikksuya piye. Nitakolapi wanji miye ye do.

W. S. Cross.

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THE DAYBREAK.

Rev. E. ASHLEY : : : : : EDITOR

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REV. E. ASHLEY
Cheyenne Agency, S. D.

Letter of Commendation.

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Besides other Church news, it will contain my official notices and accounts of my official acts and visitations. I hope our people will take it and circulate it.

W. H. HARE.
Missionary Bishop

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Wotanin-wašte Ayapi On Wocekiye.

Anpetu iyohi wicokuya he cin ehan
heiyapi kłā:

Wanikiya waſte isto wacantki-
ya nitawa glugal, canicipawega
akan otkeyahan yaun tka qon,
maka akan wicaša unpi kin owasin
Niye ekta etonwanpi qa niwica-
yapi nunwe. Amen.

WAKANTANKA Iyotan waša-
ke ein, Woksapi cd Itancean kin,
Woksapi Nitawa kin ed Htaniipi
kin nakun sanpa yewicayčsi kta e
onšiičiya iceunniciiyapi: hecel Wa-
awanglake wicaka na wacinyepica
heca iyenakecapi kin on Okolaki-
ciye-wakan nitawa kin iyuškiu
kta, na Nitokiconze waste oicago
tawa kin yutankapi kta; Jesus
Christ Itanceanunyaapi kin eciya-
tanhan.-Amen.

O Wakantanka, tuwe wicawe
wanjila on, wicasa oyate hiyeye
ein cyasin maka kin owancaya
etipi kta e wicayakage ein, na
tona itehanyan naiš kiyela unpi
kin, wookiye owicakiyakin kta e
Nicince waſte uyaſi qon; wicasa
oyasin onilepi na iyeniyapi
nunwe. Oyate kin optaye
nitawa kin opewicaya ye, na
Ikcewicasa kin wokiconze nitawa
ekta awicagli ye. Tona wicaye-
eo kin ecali wicaluecetu, na ni-
tokiconze kin kohauŋa uyakiyin
kta icecumiciyapi ; Jesus Christ
Itancanunyapi kin hee eciyatihan.
Amen.

O ITANCAN, tona nuni pi kin
hena awicayakite ca niwicayayin
kta e yahı kin, na małpiya ekta
na maka akan wowašake-ataya ni-
çupi kin, tona econwiçayaşı kin
eciyatanhan, wicaşa otoiyohi Wo-
tanin Waſte kin owicakiyakapi
kta e iyayapi kin, on Okolakicieye
wakan Nitawa kin wocekiye eye
ciń nayalón kta e iceunniciyapi.
Taku wokokipe el ipi kin owasin
etanhan ewicayaku ye; maka puze
ciń wokokipe kin etanhan, mini
wokokipe kin etanhan; makośica
on wicatę ciń etanhan; śicaya wi-
cakuwa toohitika kin etanhan;
wocetüngla na inabnipi etanhan;
wowacini bošake na owolutaton kin
etanhan; na oiyokpaza itancan
iciconzapi kin owasin etanhan cwi-

cayaku ye. Na-wojupi na minia-
kaštanpi kin icunhan waicahiye
cin, Niye, O ITANCAN, uwicaki-
ciya ye, Ikcewicasa wicota hici-
omnawicaya ye, Christian tamako-
cepi kin ekta tona wowanikiye
hinsko tanka aktapi šni kin hena
wicayuhomni ye, heel, O Maka
Wanikiya waonsila kin, Nicaje ya-
tanpi kta na Nitokiconze u kta;
Niye, Ateyapi kin na Woniya Wa-
kan kin ob woyuonihan na wowi-
tan luha nunwe, maka owihanke
waniniL—Amen.

Wotapi šni Itokam Wocekiye wan.

O Itancan, wopila unniçupi.
Woteklapi kin wolwicaya ye,
na wicasa oyasin, maka sitomni-
yan, Wiconi Aguyapi ni un kin
Małpiya eeiyatanhan hi kin he-
olepi na iyeyapi kta e iceunni-
ciyapi. Amen.

Grace Before Meals.

Thanks be to Thee, O Lord.
Feed the hungry, and grant that
all men, everywhere, may seek
and find the Living Bread which
cometh down from Heaven.
Amen.

Sisseton Agency etanhān.

Mitakuye pi:

Ito dehan Wakantanka liteunkinipi kin heca wan wakdaotanin wacin ye do. Hekta Nov. 30, 1907, St. Andrew Taanpetu qon c̄stan Brotherhood of St. Andrew de oyanke unpi kin R. H. Keeble ti kin okna mniciyapi. Tókaheya mazaškanškan 6 p. m. hehan wotápi wan unyuuhapi nina wicota wicaunkicopi kin hipi. Nakun Wicaša wakan unkawapi Rev. John Robinson unkicipi un. Hehan 8 p. m. mniciya yukanpi, St. Andrew odowan kin iyecen dowanpi iyohakab Rev. John Robinson wocekiye on omniciye yulidoka iyohakab wahokonwicakiya. St. Andrew Wa-hošiye wakan kin iye (Jesus) wicakico qonhan takuna apešni ihakab un qon heciyatihan wicaša maka akan unpi kin iyecen oñanyanpi kta keiçiyapi qon, hehe ota unkakitonjapi qon he unyušicapi seececa waktaunyanpi. Ho hehan token oweceinhan owapi qon iyecen econpi. Hehan wicaša nonpa St. Andrew opewicayapi, C. C. White qa Abraham Shepard; dena Mr. Robinson wieakiciyuštan. Ho hehan oitancanpi kin wieakalnigapi, I. I. Keeble, Itaneau; okihe kin, F. F. Rondell; inazuska awanyake, C. C. White; wowapi kaga, C. A. Bluedog. Ho dena omaka 1908 wowaši econpi kta wicayuštanpi ye do, qa ataya wicaša aketopa St. Andrew opapi ye do. Ho mitakodapi toni Anpao de wandakapi kin hena owasin nape unniyuzapi kta uncipi.

Manderson etanhan.

Mitakola: Le bloketa kin
lila wamayazanka, wana-matin

kta iyececa he icunhan wati kin ikiyela canku he ogna lila wicomani qeyaś mitawieu iſnala yus tankanl amahi ye lo, tka wana lila mahunke ſni icunhan, hitayetu wan el koška tob el mahipi. Hanhepi ataya iſtinmapi ſni. Olowan imakibleze cin he ijehan ahiyayapi, na Chas. Eagle Elk, Henry Running Walk heniyos wakuwa waſipi el mazaska ognag makiyapi. Unmapi kin Darson A.-Horse, Matowicakiza lena koška kin wopila ewicawakiya. July wi kin hetu, hehantan makakijia, na lehanl hukul amayan icunhan taku weksuye lo. Eya he tuwe kin oyasin slolyayape lo. Maka akanl wowahokonkiye ota kin le taku kin lila cajeyatapi sa, na oeye waſte licea slolwaye lo. Tuwe kin oyasin heya okihipi, lakaś woyakapi lececa nawalion. Winolicala wan ṫa, yunkan iſ eya winolicala wan el hi nahan heya keyapi. Onſika! onſika! ſcepán onſiya licein lipayela, tonjan hiyu onſiyalapi ſni qon eye, na ho sitanka ceya iyaye, oape oħan wikkemna ſni ecel yaſtan iyeya na cuwignakala wanji owanyag waste on lipayin kta ipahin chilateya yanke çon he icu nahan ikpi mahel okignaka, na onſiya lipaye lo eya, walipaniyan yanke lo eya. Winolicala kin he wowaonſila kin slolye ſni tka oeye waſte kin on walipaniyan yunke cin he iye econ ece. Mitakuyepi, walipaniyan munkin kta ecanni. ſni tka cante waſteya taku tona waſte kin. oyasin ko bluha kta ecanmi. Wokoyake on wake ſni. Wowapi wakan etanhān Jesus sunkawicaye cin siha wicakiujaja na igluſtan qonhan taku tokaciconpi le slolyayapi he ewicakiya. Waonspekiya na Itancean emayakiyapi kin he, tanyan ehapi he miye lakaś. Waonspekiya na itancean mayalu-hapi kin siha ciciujajapi kinhan niſ eya otoiyohi siha yceilujajapi kta iyececa. Wanikiya unkitawapi kin le waonspekiye licea iglutinan, heon wowaonſila awicakehan kin hee ca ogna canteunkiciyapi kta iyececa. Siba ee ſni wicakeya licein wowaonſila unkeyapi kta. Heceł tuwe kin oyasin cantewaſteya, blesyakel t̄api kta, naiſ ni unpi kta iyececa. Le unkiksuyapi kinhan taninyan wowaonſila kin hiyu kta, Jakob 2: 16, 17; tka taninyan un ſni kinhan winolicala wan oblake çon hececa ee unkoliyanpi kta raceca. Maka akanl waakinil unqonpi kin he nahalhein Jesus hi ſni hehanyan wakinica, wocetungla icicahi lapi kta. Jesus wowaonſila taninyan econ, heye cin eceličin econ sa. Ito mitakuyepi niyake onſiunkicilapi kta na canteunkiciyapi kta. Misnala onſimalapi wacin na on

Koškalaka tob el mahipi kin lena wanmayakapi canna hwo kola, tanyan yaun hwo emakiyapi, tokaš mitakuyepi koška kin lena wicakeya waonšilapi kin kiksuyapi hecinhan he ognayan awauncinpi wašteke lo. Iho wan ištagonga tonpi ca asniyan, yunkan Pharisee kin wicasa kin wiyunličiakišyapi na ohanketa tankal iyeyapi, tka tankal iyeyapi kin Jesus nažion na akipa na Wakan-tanta Cinhintku wicayala he eya, ayupta tuwe he itancan wicawala kta ce; wanlake na el niye oniciya. Han itancan wicawala eyaya canpeska makagle inajin, St. John 9:38. Mitakuyepi, Waniki-ya unkitawapi waonšilake le wanji ee.

James Little Chief.

Pine Ridge stanhan.

Anpao kin:

Hekta 1876 wolakota, nakun he Heska na He Sapa na maka iyoko hena Tunkansilayapi opeton kta ca el Lakota kin wiši cinpi, tka wanna Wašicun kin Ho eyapi na hehanl iyecelečin econpi šni na heon Oglala oyate omničiye kagapi na okicuwapi na on el lila woilake-mayanpi ca el waniyetu šaglogan He Sapa wiši wakuwa na on tutktelel owe waahoyeya waškan, Ikcewicaša Tunkansila na Wašicun tuktel wōwāšake yukan kecanmi kin hena. Yūnkan hektawaniyetu kin el Tunkansila tomničiye kin taku uneinpi kin iyececulakapi na on He Sapa ica-juju hiyunkiyapi kin he mazaska 600.000.00-woyawa tanka ikiyela, hecel oyate okašpe iyohila, wicaša iyohi Pte wanji icu kin hee, na on mitakolapi icantemawašteliča, na on mitakola wowawaštelača on miksuypapi wašte. Iho hee ca waglaotanin wacin na on wowa-glake. Tka tuweleci heyin kta, he Wašicun maka heniciyapi eyinkta naceca. Hiya hecetu šni, le on miš tohantan He Sapa iši wala kin Ateyapi wašicun heyapi tohinni iši nicupi kte šni eyapi tka qon lehan ištecapi iteka, tona heyapi se qon hena. Hehanl hektawankansilayapi Ikcewicaša om olakota uncinpi tka ikcewicaša unkablezapi šni qon hehanl wicaunlapi šni sa, na on wokicize iš ſica on unkicieuwapi tka qon lehanl Tšku wakan ounkiyapi na maka ohinniyan ikcewicaša oyasin tanyan Tunkansilayapi kici oyanke kin heon piwala, na on ikcewicaša ewicawakiye sa, Tunkansilayapi kici okiwanjila un po epe sa, icin Tunkansilayapi yanke cin on maka owancaya oyate tanyan unpi na sanpa oyatę tuwekečejaš tanyan onspewicakiye, tka taku on hecece kin Wakantanka Cinhıntıku towasake iye tokeya icupi na on oyate oyasin tanyan onspewicakiyapi heon hececa. Icin Wowapi wakan kin el Wico. 9: 18 he el

Noah cinca kin Shem, Ham na Japet hena eepi, icunhan Japet wowašte qupi na lehanl tona wašicun, Ha skapi hena Japet taoyate, Shem taoyate hena ikewicasa eepi, na Ham taoyate hena kolawicunyanpi Ha sapa hena eepi, lehanl hena wowašiwicayapi. Awicakeyate nitakolapi

George Miwakan yuha.

Pine Ridge Agency etanhan.
Advent Station.

Anpao kin:

Advent Station el Koškalaka omniciye apikiyapi. John Chase in Moving, Tunkansilayapi; Paul Flying Horse, Iyokihe; Luke Little Hawk, Wowapi kaga; Albert Walking Elk, Iyokihe; Jack Kills come Back, Mazaska awanyaka; Frank Poor Elk, Woglagwicakiya; Mike Walking Elk, Iyapi awanyaka; Alex. Water na Thos. Running Horse, Wamnayanpi.

Nakun Winyan omniciye kin apikiyapi. Katie Standing Soldier, Unciyapi; Clara Poor Elk, Iyokihe; Jennie Chase in Moving, Wowapi kaga; Jennie Three Star, Mazaska awanyaka; Victoria Kills come Back, Wamnaye; Lucy Flying Horse, Tiyopa awanyaka. Okolakiciye opa kin lenakeca unqonpi 59 winyan koya. Ho hena le omaka kin opta Wakantanka ihukuya wowaši econpi kta wicakalnigape lo. Ho yunkan tokeške econqonpi kinhan wowaši econpi kin le el wašagya unškanpi kta hecinhān wana unkolepi kta iye-hanyan unyahanpi walake, na heon okolakiciye el taku on eyokasani naunjinpi hwo. Ito mitakuyepi, wocekiye el wicakeya unkicenzapapi hecina owacekiye kin unkiksuyapi iyeccea ye lo. Anpetu wakan cana wocekiye uukitawapi el euntowanpi iyeccea ye lo. Anpetu wakan cana Wacekiye wicaša unyuhapi kin wakaħla hi našna ataya naħonpi kesh el unyanpi kta unkokibipi šni yukan. Wicaša na winyan Baptisma wicohan, Confirmation wicohan lena econqonpi ka atayaš waikceya kin iyeccea wocekiye unkiksuyapi šni, icin wocekiye kin he tokel okili tke ye lo. Ho mitakolapi Advent okolakiciye wan tehiya wicaša na winyan koya unkayapi kte lči, na owašake kicun naunjinpe lo.

Mitakuyepi, hekta taku tehiya eciyapi heca nom awakipa ye lo. July 24 1907 he ostān mīcinkši makiča, he Baptisma wicohan econwakiya. Ho yunkan cante mašica tka mīcinkši wiconi oihanke wanica yuha kta kin he icante mawāste. Na ake winyan mitawa makiče, Oct. 8 1907 ostān. Ho yunkan winyan mitawa wana unyan imayaye kta hel olowan wanji kiksuya, ea he waštelaka keya, olowan 92 ee. Ho he kiksuya na unyan wiconi oihanke wanice kin ekta iyaye. Winyan Bar

tisma na Confirmation wicohan leniyos econ. Ho hecel wicahapi makoce el mīcincia na winyan mitawa nōpin wicawaglo. Ho Anpao kin tona iyacupi kin iyuškinyan nape ciyuzape lo. Nitakolapi he mawanji.

Harry C. A. Them.

Wipazuka wakpa etanhan.

Anpao kin:

Ito de daotanin kte. St. Luke's owacekiye unkitawapi kin en onsiya htaunnipi. Ake dehan W. A. winyan omniciye yuhapi kin teca pikiyapi, piya ičeonzapi. Itanean kiu, Mrs. Emma Pratt; Itanean okihe, Mrs. J. Noel; Wowapi kaga, Mrs. J. A. Maggah; Mazaska awanyake, Mrs. J. Itoye. Dena Wakantanka owicakiya kinhan wašagya htanipi kta unkecinpi. Tona Anpao iyacupi kin oñšikapi unyeksuyapi wacin. Nisunkapi miye.

Joseph Itoye Ironman.

Rosebud, Bad Nation etanhan
Anpao kin:

Eya mitakola taku wan yaotan in ciši kta. Eya Wakantanka ihukuya wowaši econqonpi kin Anpetu wakan tanka Wanikiya tonpi anpetu kin el wicohan wan ecamon, mīcincia wan Willie White Boy eciyapi hekta unyan imayaye, unkan he on hāte wan tipi wakan el ewagle na wošpipti wakage na heon etan oyate tipi wakan el ahi kin hena lecel wohahokon ewicawakiya. Mitakuyepi mīcincia wan yakin na maka akānl niun qonhan tipi wakan el wacekiye lila sam mihukušna inyanke na wacekayapi qon tanyan šna naħon yanke sa. Ho heon mitakuye mīcincapi tipi wakan el uwicasi po, heccea kin tokata wanji wacinyepica ičagin kta. Ho leon taku wakin kte lo. Eya he wowitan kin heca blawa šni tka mis Wakantanka wicala mīcila kin heon hecamon, na heon oyate kin wahokonwicawakiya. Townen ni wowapi on taku epe šni tka le Anpao kin wawasi na oħankoya wanciyakin kta wacinyawa. Ho eya hehanyan epin kta wacin. Okolakiciye wakan tona oyapapi na le wanlakapi kin iyuškinyan nape ciyuzape lo. Nitakuyepi iyotan onšika he miye.

Henry Höksila ska.

Kyle S. D., Faith Sta. etanhan

Anpao wašte kin, lehanl ake iyapi comala on woyag ciši kte lo. Faith Station el ake lehanl wicohan econpi kin naunyahonpi kte lo. Tokeya, Dec. 24 1907 hātayetu qehanl Day School wan el can eunglepi, yunkan can nom eunglepi lo. Yunkan unma iyecinka can kin eglepi, lila oiyokipi unyukanpi. Christmas wicohan on etan-

han wicaša tom wohahokonkiyapi. Eya owicohan tokel iyoptin kta ogna wohahokonkiye eyapi, Thos. Siyo sapa, Moses O. Feather, Wilson Y. Bull na Frank Feather hena tom wicohan toketu qon iwoglakapi. Na lehanl Dec. 25 1907 qehanl ake wotapi kagapi na lila woyute ota canke lila oiyokipiya wiyuškinyan wicawote, na ecel woyute qon ota iyaye qeyas winoħcalna wicahela ko ataya wicakipamnapi. Yunkan he icunhan woawacin wan bluha, Wanikiya maka akanl un qon liehan hogan nom na aguyapi ſpan zaptan yuwašte keyapi qon he lehanl iyeel Wanikiya woyute unkagapi qon he yawašte eċiin mankahe. Ho hecel wicohan unyuhapi lo, hecel tanyan naunyahonpi kta wacin ye lo. Hekta unkupi kin iyotiye oñšikape lo, ho qeyas lehanl wicohan wašte Wanikiya wanyag unyanpe lo. Tuwenni tanyċċi wicohan unšipi šni, tka iyecinkala, na wicohan kin ohinni onspeċiyya manipi lo. Ho eyaš behanyan epa wacin ye lo. Anpao wanlakapi qon hena unyeksuyapi nim ecamni ye lo. Oyasin nape au po. Tuwa wan onsiye hici skanhanpi qon he unkipe lo.

C. S. Cloud.

Little White River,
St. James etanhan.

Anpao kin:

Ito anpetu kin le iyapi conala on taku yaotanin ciši kte lo. St. James Tipi wakan etanhan wicohan tankinyayan econ unpi eśa hena toħanni iglaotaninpi šni. Ho lehantu kinhan wicohan tawapi kin hanke ptelyela oblika wacin ye lo. Yunkan tokečin wicohan wašte econ unpi qon hena wicaša ekta iwigawas te eċċe seleċċea. Ito tokaheya hekta omaka 1905 hetat hena kiu Okolakiciye el wokksuye tankinyayan kin hena el lila wohahokonkiyapi woecon aui lehanyan; na le emaka 1907 kin le el wicohan lecel econpi. Hekta lecalha Christmas woecon yuhapi he icunhan Wicaša wakan wašte unkita wapi qon he unkiopeyapi un ea lila oiyokipi tanka seleċċea. Na iħnhanna el lecel woecon unyuhapi, winyan tom na wica tom hena Miniawiekaštanpi, na hehanl ake Alice Chips, Oglala etanhan, Oliver Jack kici kiciyuzapi, na hena leħan iglataninpi kta heca heon naħonpi unceinpe lo. Hena oyasin Rey. Dallas Shaw econ. Dee. 26 hātayetu el hena hecel woecon wašte slolunkiyape lo, na he unkecinpi, Wakantanka hena okihunyanpi unkeyapi, na hehanl lila waunšakapi seleċċea ye lo. Omaka teca el ake can wanji eglepi, winyan omniciye pi na koška omniciye koya. Ho hena hecetu, na hehanl mitakuyepi hena hecetu eśa winyan tona hena oyasin el walitakapi qon hena tawacini kinhā ataya

on Wakantanka wacinyan wowaši econ unpi lo. Hena leħanl cajepi kin nayaħonpi kta wacin ye lo, na toħanl wocekiye ecanonpi eca hena wicunkiciksuyapi piye, mitakuyepi, hecel iċċeciciyape lo. Ho lena epi lo: Mary Ceye sa; Nellie Ta-wacín waſte wiñi; Lizzie Ptanhawin; Jennie na Tila Lodge skin; Lucy Tašunke, Mabel Spotted Elk na Lena Pony. Ho hena winyanpi kin okolakiciye el lila wašakapi hee ċin hena epi lo. Ho hecetu. Tona Anpao kolayayapi qon hena oyasin iyuškinyan nape unnyuza-pe lo.

Joseph Six Toes.

Anpao kin:

Aug. 24 1907 Taħċawakpa ekta Convocation econpi kir icunhan, Brotherhood of Christian Unity kin miniciya. Mr. Charlie C. Tackett B.C. U. ataya inażaška awanyanke ċin he, B. C. U. ataya mazaska kin hena, qa aicäga koya, ataya \$1,277.40 ahiknaka. Hehan omaka wokajuja aipi kin is \$89.50, qa he kiyušpapi kin \$44.75 henakeea ataya mazaska awanyanke ċin īeu, qa unma \$44.75 kin heha ed amanikiyapi, qa \$7.10 henakeea manakiyapi, heced ataya \$51.85 henakeea Convocation ed Dakota Wicaša wakan on eknakapi. Hehan wiwazica mazaska on aipi kin is \$32.50 henakeea. Tokata Jan. 1908 ed Cheyenne ekta ataya omniciye econpi kte ċin ekta, wiwazica mazaska wicakieupi kta eknakapi. Hehan Tokata Jan. 1908 kinhan, Cheyenne ekta B. C. U. ataya omniciye econpi kta, qa heħantq kinhan, B. C. U. ed, ataya oitancan unpi kin apiwiċċayapi kta eknakapi.

Hehan tokata Jan. 1908 okna B. C. U. ataya omniciye econpi kte ċin hehanyan, kohan Mr. Charlie C. Tackett mazaska kin hena 5 per cent on owiequ kta, qa Jan. 1908 ed ataya omniciye econpi kte ċin he ed, mazaska kin hena, qa aicäge ċin ko ai kta e kdustanpi. Hehan omniciye econpi kin de icunhan, Pine Ridge etanhan wicaša ūkpe B. C. U. ed opapi.

Jan. 17 1908

Moreau River Ascension oyanke ed, Brotherhood of Christian Unity ataya omniciye omaka wanji eca miniciya ċee kin he ake mniciya yanka. Taku tokaheya kin he de e. Aug. 24 1907 ed, Convocation ekta B. C. U. miniciye ċee kin owapi kin (Record) he yawapi qa he okna owokdake kin iyayin kta eyapi, qa he okna iyopta.

1. B. C. U. woope owapi kin, oowa tona eced yuowotan (correction) owapi kta, wašicun iapi ed toked owapi kin iyecced eyapi qon he naħanħeċċi yuštanpi šni, Okaġapi wan George Stricker ai eśa, nakun naħanħeċċi yušnapi kin ota, heced ake George Stricker qa Harry F. C. Woods henaos woope kin

eed oowa kin yuowotanpi kta, qa iyeed maza akdiheyapi kin on owapi kta yuštanpi.

2. Wiwazica mazaska ahipi kin, Inyan conkaške etanhān, \$3.75, qa Caeyenne etanhān is \$2.60, qa tan-nina heca yanke cin is \$32.50, heced ataya \$38.85 henakeea wiwazicapi kin (30) mazaska wicakicupi, otoiyohi \$1.30 ece icupi.

3. Hehan dehantu kin ieunhan, tawa Adam White Wing eciyapi kin wayazanke cin he wowapi wan omniciye de kicaga e yawapi, qa heayaptapi wowapi kicagapi, qa wowapi kin he iyayustag \$3.65, manakiyapi qa yekiyapi yuštanpi. Hehan tuwa Tašunke kinyan eciyapi kin, okodakicieye opa, qa makun B. C. U. opa, qa he tehan wayazanke, ohanketa tawaciu ihanke ed i q̄ iye kāta iyečiya e oyakapi, qa okodakicieye wakan kin woope okna ſniyan ha ecyapi, heced Tašunke kinyan tawicu kin wiwazica mazaska upica heeinhan, he woiwangé wan heca ed ahipi, unkan aynta piya yuštanpi kin de c. Mrs. Tašunke kinyan wiwazica mazaska qu pica ce cya yuštanpi.

4. Hehan Lonis Egna, Joseph Little Bird, qa Thomas Little Bear hena B. C. U. ed opapi. Hehan Tuwa Abraham Standing Bear eciyapi kin, cinca wan kaškapi kin on wowapi wan i wacekiya kaga e, yawapi, wowapi kin de on committee 4 wicakagapi, qa he i wan-yankapi, unkan toked hanpi ca ſni ce eyapi, tka eyas e ito Mr. Standing Bear mazaska manayan ſkan kin ed, aokiyapi kta eyapi, qa \$3.61 on okiyapi, qa de isanpa tanhan nakun Standing Bear cinca kin wayasu wan yasu qon he, ohakab onſida, qa iš he ehan taku wan ed aogin seeca, iš taku wan on iyeectu kici da heca wan on iye caje kin qu kinhan, wakiya tawa qon he kici wowapi wan kačapi qa wicāša waſte caje kia kin heca omniyanpi kta, iye taoyate ed, wicāša sdowicayapi hecapi e, qa tuwa maka itancan yaňke cin be iekkiyapi heca e qnpi kta waſte naceea wan he okiyakapi.

5. Hehan B. C. U. ed, ataya oitancan' unpi kin apiwicayapi, Rev. P. J. Deloria hecekna Itanean un kta yuštanpi. Hehan Vice President Mr. Felix T. Brunot he e, tka ayuštan kta yuštanpi, qa Tuwa Mr. Harry F. C. Woods eciyapi kin he Vice President un kta yuštanpi. Hehan mazaska awanyanke cin he Mr. Charlie C. Tackett he e tka ayuštan kta yuštanpi, qa Tuwa Rev. B. P. Lambert eciyapi kin mazaska awanyanka un kta yuštanpi. Hehan ataya wowapi kača un kin Homer Clark he e, unkan heecknana wowapi kača un kta yuštanpi. Hehan wowapi kača okihe kin James C. Feather he e, tka ayuštan kta yuštanpi, qa tuwa William Swan eciyapi kin wowapi kača okihe un kta yuštanpi. Hehan Trustees nonpapi kin unma George Stricker hecekna na Trustees un kta yuštanpi, qa unma kin Ben. Brave he e, tka ayuštan kta yuštanpi, qa tuwa Rev. David Tatayopa eciyapi kin he Trustee un kta yuštanpi.

6. Hehan Matosabičye cinca istaġoŋga, he pejihuta wicāša ku-wapi kta he on B. C. U. kin mazaska on icewicakiye, unkan deceed yuštanpi. Tiyata B. C. U. oade-tka otoiyohi eced toked kapi qa okna wamnayanpi kta, qa ataya Itanean kin Rev. P. J. Deloria ye-

kiyapi kta, qa Feb. 20, 1908, kin-han tona ieu hecinhan, hena Matosabičye kicu kta yuštanpi, Ho-po oanidetka yaumpi kin de nation-po, qa eced ecen biye.

7. Hehan B. C. U. ataya mazaska yanke ein hena Board of Trustees impi kin nape ed owicaknakapi. Mazaska kin hena ai-cahya, tanyan yaukin kta wan okna odépi qa econpi kta e iwawi-cašipi.

8. Hehan de omaka 1908 okna wiwazica on wokajuju kin 50c. kta e yuštanpi. Hehan ataya wowapi kage ein, wowapi tanka wanji taku owasin ed owayuhu kta e heca wanji opečonpi kta yuštanpi, qa \$5.00 mnayanpi.

9. Hehan B. C. U. woope kin ed, taku ſica kipajiu, eyapi kin he on Ataya Itanean kin Wetanin wowapi kin ed, wowahokonkiye wan owa kta e he iekkiya woštanpi.

10. *Moreau River Ascension Chapel* oyanke ed, mniunkieiyapi kin ieunhan, Siba sapa winyan Omniciye unpi kin nina tauyan ounkiyapi, waonſida wookiye wan-jiki nina tantanyan eaunkieonpi, anpetu tona mniunkieiyapi kin, Hinbanna wicakahiyaye cihi, qa fitayetu owasin wakna yutapi hanksa owanyag waſte, taku wo-ynte ocaje waſte ohinni wodunyanpi nawaḥon, unkan Siha sapa winyan omniciye kin mazaska \$78.96 woynte iyopeyapi qa on nyuonihanpi kin he sdonukijapi.

Homer Clark.

Little White Riv. etanhān.
Anpao kin:

Kolaciye tka Anpao el wacisi ſni waun we lo. St. Paul etanhān winyan omniciye econpi oitancanpi kin lena cepi: Itanean kin, Ellen Red Bull; Iyokihe kin, Rose Kasle; Mazaska awanyake, Emily B. R.; Wowapi kage ein, Rose Hehaka wakuwa; Wammaye ein, Maggie Six; Wokagege awanyaka, Elizabeth Tatanka okiya; Tiyopa awanyake ein, Ptesan waſte win. Ho henakeea Wakantanka oħħlateya onsičiye wowaši econpi kta wicayuštnip. Ho hecel hena wi-calactanin waein na ieccieyihe lo.

Walter Red Elk.

CATECHISM OF CHRISTIAN DOCTRINE

ADAPTED FROM THE REV. WALKER Gwynne's MANUAL

"Rooted and built up in HIM, and stablished in THE FAITH."—Col. 2. 7.

Third Sunday in Lent.

The Christian Faith.

Script. illustration—
Mk. 8. 27-end 1 Sam 17.32-52 Jo 3.14-22
Text—Mk 8. 38 1 Sam 17.45 Jo 3. 16

§ 1. Necessity of a Right Belief.

Q. What was the second thing promised in your name at your baptism?

A. That I should believe all the articles of the Christian Faith or Creed.

Q. Is a right belief a very important thing?

A. Yes; our Lord tells us that "He that believeth and is baptized shall be saved; but he that believeth not shall be damned" (Mark xvi 16).

Q. Why is a right belief so important?

A. Because our Lord tells us it is.

§ 2. Necessity of a Whole Belief.

Q. Is it enough to pick out certain things in the Bible for ourselves and make them our Creed?

A. No; we could not of ourselves tell what was most important.

Q. What does Holy Scripture call the sin of picking and choosing one's own Creed?

A. Heresy.

Q. Does the Church teach us to pray against this sin?

A. Yes; in the Litany we pray God to deliver us from it.

Q. In what form do we possess the Creed?

A. We possess it in two forms, the Apostle's and the Nicene.

§ 3. The Creed and the Scriptures.

Q. From what do we get the Creed?

A. From the Church.

Q. From whom do we get the Bible?

A. From the Church.

Q. What then is the Creed?

A. It is the sum and substance of the Bible in a very few words easily remembered.

Q. What is the Creed called in Holy Scripture?

A. The Faith.

§ 4. "With all Thine Heart."

Q. Is it enough merely to say the articles of the Faith?

A. No; we must believe them with all our hearts.

Q. Would it be enough to believe the Faith in our hearts without openly confessing it?

A. No, we must confess it.

Q. What besides must we do?

A. We must show our faith by our works (Jas. ii. 17.)

Fourth Sunday in Lent.

God the Father Almighty

Scripture illustration—
Jno. 14. 1-15 Ex. 3. 1-16 Heb. 1.
Text—Jno 14. 6 Ex. 3. 14 Jno 14. 9

§ 1. God the Father.

Q. In Whom do you first profess that you believe?

A. In God the Father Almighty.

Q. Why do you first profess your belief in God the Father?

A. Because He is the first Person in the Godhead.

Q. By Whom did God reveal Himself as Father?

A. By Jesus Christ

Q. By what name did He reveal Himself to the Israelites?

A. By the name Jehovah

Q. Does this mean the same as the Father?

A. No; it simply means one who is, i.e. the self-existent Being. "I am that I am."

§ 2. Almighty.

Q. What is God the Father?

A. He is Almighty

Q. What is that?

A. He is able to do all things

Q. What proof has He given of His Almighty power?

A. He has made heaven and earth

Q. What does the Nicene creed add to these words of the Apostles' Creed?

A. That God is the Maker "of all things, visible and invisible"

Q. What do the things invisible refer to?

A. The world or worlds of angels

§ 3. The Father and the Son

Q. By whom did God make all

A. By His Son

Q. How are we to honor God the Father?

A. By honoring the Son (John 5. 23)

Q. How must we come to God the Father?

A. Through the Son (John 14. 6)

Q. How must we pray to God the Father?

A. We must pray to Him in the name of His Son (John 16. 23)

[This Sunday is sometimes called Mid-Lent Sunday; also Refreshment Sunday, on account of the Gospel for the day]

Fifth Sunday in Lent.

Jesus Christ, His only Son, our Lord

1 2 3
Scrip. illustration— Phil. 2. 5-14 Josh 1. 1-12 Jno 5. 17-25
Text—Matt 1. 21 Is 35. 4 Acts 4. 12

§ 1. The Name of Jesus

Q. After God the Father, in Whom do you say that you believe?

A. In Jesus Christ, His only Son, our Lord

Q. What name has He?

A. The name of Jesus

Q. Does the name of Jesus signify Saviour?

A. It rather means "Jehovah, our Saviour"

Q. What is ever to be remembered respecting this saving name?

A. That it was given to Him because He saves His people from their sins, and not in them.

Q. Who gave our Lord this name of Jesus?

A. God

Q. By whom?

A. By the angel Gabriel

Q. Is His name a name of great honor?

A. Yes; it is the "name which is above every name"

Q. How then are we to show it honor?

A. "At the name of Jesus every knee should bow (Phil. 2. 10)

§ 2. God's Only Son

Q. Whose Son is Jesus Christ?

A. He is the Son of God

Q. Are we not Sons of God?

A. Yes, but Jesus is God's only Son

Q. In what sense is Jesus God's Son?

A. In the same sense as each one of us is the son of his father

Q. Was there a time in which there was no Son of God?

A. No (John 1. 1-4)

§ 3. Our Lord

Q. What is the only Son of God to us?

A. He is our Lord, that is, our God (Jehovah)

Q. How must we honor Christ as Lord?

A. By ever acknowledging Him as our Master

Q. Is this His title in Heaven?

A. "Lord of lords" (Rev. 19. 16)

[This Sunday is also called Passion Sunday because our Lord begins now "to go up" to Jerusalem and to enter the dark shadow of His Suffering or Passion, Luke 18. 31.]